


**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> Barbara Simpson Campaign PO Box 78667 Shreveport, LA 71137-8667		<b>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</b> Caddo Parish School Board District 2		<b>OFFICE USE ONLY</b> 11/14 30 P 10/7 RTF 5/30	
<b>3. Date of Primary</b> <u>November 4, 2014</u> This report covers from <u>June</u> through <u>September</u>					
<b>4. Type of Report:</b> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report					
<b>5. FINAL REPORT IF:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed					
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Shreveport Federal Credit Union, P.O. Box 3261, Sport, La. 71133			<b>7. Full Name and Address of Treasurer</b> Fred Moss, IV 3308 Sandra Drive Shreveport, La. 71119 Campaign Manager		
<b>8. Name of Person Preparing Report</b> <u>Fred Moss, IV</u> Daytime Telephone <u>318-470-3890</u>					
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This <u>06</u> day of <u>October</u> , 2014.  <div style="display: flex; justify-content: space-between;"> <div>             Signature of Candidate/Chairperson            (To be signed by Chairperson only if report by principal campaign committee)         </div> <div> <u>318-470-3890</u>            Daytime Telephone         </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div>           Signature of Treasurer            Daytime Telephone         </div> </div>					
<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).					



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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Realty Squads 1544 Texas Ave, Sport, LA. 71103 Ronald J. Miciotto 682 Stoner Ave., Sport, La. 71101 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/30/2014  05/30/2014	\$200  \$250	
David Aubrey   POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/30/2014	\$100	
Helen Godfrey Smith P.O. BOX 32 Gilliam, LA 71029 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/30/2014  10/30/2014	\$250  \$100	
Rasscom USA (Ernest Givens) 2400 W. Carson St, Torrance, CA 90501 George C McCain Gene David Bozeman POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/30/2014  10/3/2014 10/03/2014	\$1000  \$100 \$50	
Eleanor Bell  Debra Walters 3224, Pines Road, Shreveport, 71119 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/03/2014  10/03/2014	\$20  \$100	
Jaqueline Scott Bossier City, LA Hamilton Rd. Suite 110 Bossier City La. 71111 Carlton Smith 1752 Willow Point 71119 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/01/14  10/03/14	\$150  \$50	
Marcia White  Angela Lee 8136 Carligan 71124 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/03/2014  10/03/2014	\$25  \$50	
4. SUBTOTAL (this page)	\$2,445	N/A	
5. TOTAL (complete only on last page of this schedule)	\$2,445	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

**SUMMARY PAGE**

<b>RECEIPTS</b>		<b>This Period</b>
1. Contributions (Schedule A-1)		\$2,445
2. In-kind Contributions (Schedule A-2)		
3. Campaign paraphernalia sales of \$25 or less		
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)		\$2,445
5. Other Receipts (Schedule A-3)		
6. Loans Received (Schedule B)	Mrs. Simpson Personal funds used.	\$1260
7. Loan Repayments Received (Schedule D)		
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)		\$3,705

<b>DISBURSEMENTS</b>		<b>This Period</b>
9. Expenditures (Schedule E-1)		\$3,123
10. Other Disbursements (Schedule E-2)		
11. Loan Repayments Made (Schedule B)		
12. Funds Loaned (Schedule D)		
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)		\$3,123

<b>FINANCIAL SUMMARY</b>		<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		\$0
15. <i>Plus</i> total receipts this period (Line 8 above)		\$2,445
16. <i>Less</i> total disbursements this period (Line 13 above)		\$3,123
17. <i>Less</i> in-kind contributions (Line 2 above)		
18. Funds on hand at close of reporting period		\$873

**SUMMARY PAGE (continued)**

<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$1260
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

**NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Barbara Simpson P.O. Box 78667 Sport, La. 71137-8667	2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount borrowed* ..... \$ _____ d. Balance due ..... \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____																				
3. Endorsers/Guarantors Barbara Simpson P.O. Box 78667 Sport, La. 71137-8667 These are the amounts that need repayment. These are still outstanding. Once additional funds are available the Mrs. Simpson will be reimbursed.	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td>\$250</td> <td></td> <td></td> </tr> <tr> <td>\$500</td> <td></td> <td></td> </tr> <tr> <td>\$360</td> <td></td> <td></td> </tr> <tr> <td>\$150</td> <td></td> <td></td> </tr> <tr> <td>Total \$1260</td> <td></td> <td></td> </tr> </tbody> </table>			Date	Principal	Interest	\$250			\$500			\$360			\$150			Total \$1260		
Date	Principal	Interest																			
\$250																					
\$500																					
\$360																					
\$150																					
Total \$1260																					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)																					
1. Name and address of lender	2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount borrowed* ..... \$ _____ d. Balance due ..... \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____																				
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Date	Principal	Interest																			
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)																					

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**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Consortium Venue 1925 North Market Street, Sport, La. 71107	5/30/14	Fundraiser	\$500
	10/03/14	Fundraiser	\$500
Valencia on the Lake 6100 South Lakeshore, Drive, Shreveport, La. 71119	08/01/14	Fundraiser	\$900
Lamar Companies Shreveport P.O. Box 37067 Sport, 71133	07/11/2014	Billboards	\$862
Whites Printing 1023 Norma Ave. Shreveport, La. 71103	06/03/2014	Push Cards	\$211
NAACP 1315 Milam St. Sport, La 71101	09/19/2014	NAACP Banquet Book Ad	\$150
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			\$3123